

S. C. P. F.  
698 18/04/17

## Govt. of West Bengal

Department of Fisheries, Aquaculture, Aquatic Resources & Fishing Harbour  
I. T. Building (7th & 8th Floor), 31, G. N. Block, Sector-V, Salt Lake, Kolkata-700091

No. 881/1(5) - Fish/C-II/3B-26/2015

Dated Kolkata, the 13<sup>th</sup> April, 2017

From : Deputy Secretary to the Fisheries Department

To: 1) The Director of Fisheries,  
Government of West Bengal  
31, G. N. Block, Sector-V, Salt Lake, Kolkata-700091  
2-5) The MD, Benfish / SFDC Ltd., MD WBFC Ltd. & Mapping project Manager

Sub.: - Report on administrative calendar.

### Memorandum

Sir,

I am directed to request you to furnish report on Administrative calendar- 2017 for the period from January 2017 to April 2017 urgently to this Department for uploading the same to the respective website .

You are also requested to send monthly progress report of each month on the 5<sup>th</sup> working days of next month.

Deputy Secretary to the Fisheries Department



**WEST BENGAL FISHERIES CORPORATION LTD.**  
(A GOVERNMENT OF WEST BENGAL ENTERPRISE)

Regd. Office : 31, G.N. Block, Sector V, Salt Lake City, Kolkata - 700091  
Phone : 033-2357 - 7001 / 7003 Fax : 033-2357-7004  
Email : headoffice@wbfc.in / wbfcld@gmail.com , Website : www.wbfc.in

No. 423/Adm-564/2014

Dt. 02.05.17

To  
The Deputy Secretary  
Department of Fisheries, Govt. of West Bengal,  
Aquaculture, Aquatic Resources & Fishing Harbour,  
I.T. Building (7<sup>th</sup> & 8<sup>th</sup> Floor), 31, GN Block,  
Sector - V, salt Lake, Kolkata - 700 091

Sub :- Report on Administrative Calendar for the year 2017.

Ref :- Your letter No. 881/1(5)/-Fish/C-II/3B-26/2015, Dt. 13.04.2017


Sir,

With reference to the above, the draft Administrative Calendar for the year 2017 (Achievement) is enclosed for kind perusal and necessary action please.

Thanking you.

Yours faithfully,

Encl : As stated (Proforma)


  
( A. Banerjee )  
O/e Managing Director

Memo No. 423/1(1) Adm-564/2014

Dt. 02.05.17

Copy forwarded for information to :

1. The Commissioner of Fisheries, Department of Fisheries, Govt. of West Bengal,  
31, G.N. Block, 7<sup>th</sup> & 8<sup>th</sup> Floor, Sector - V, Salt Lake, Kolkata - 700 091,  
along with proforma.

  
( A. Banerjee )  
O/e Managing Director

**ADMINISTRATIVE CALENDER FOR THE YEAR 2017 ( ACHIEVEMENT )**

WBFC LTD.

SL. NO.	NAME OF THE SCHEME	1st QUARTER (ACHIEVEMENT)				2nd QUARTER (ACHIEVEMENT)		
		PROPOSED for 1st Quarter (In Percentage)	JANUARY (In Percentage)	FEBRUARY (In Percentage)	MARCH (In Percentage)	PROPOSED for 2nd Quarter (In Percentage)	APRIL (In Percentage)	
1	Renovation of Bansdaha Beel, Purbasthali - I, Burdwan.	80	81	83	85	20	90	
2	Renovation of Sakrol Beel at Gazole, Maldah.	80	75	78	80	20	82	
3	Renovation of Baisar Beel at Kalyani in the district of Nadia, West Bengal.	5	-----	-----	5	20	7	
4	Renovation of Charcharia Bheri, South 24 Parganas, West Bengal.	5	-----	-----	5	20	8	
5	Renovation of Kapaichandi Beel at Harishchandrapur, District - Malda, West Bengal.	15	-----	-----	5	20	15	

*(Signature)*

Managing Director  
West Bengal Fisheries Corporation Ltd.